

# **SCPA- SOUTHFIELD KINDERGARTEN**

## **2023- 2024 SUPPLY LIST**

**(PLEASE LABEL ALL SUPPLIES AND PENCIL BOX)**

**\*Headphones**

**\*Pencil box**

**\*1 pack of #2 pencils**

**\*2 packs of 24 count crayons**

**\*2 packs of thick washable markers**

**\*1 pack of dry erase markers**

**\*20 glue sticks**

**\*Headphones (no ear buds)**

**\*Scissors**

**\*3 plastic folders**

**\*2 boxes of tissues**

**\*2 rolls of paper towels**

**\*Small Ziplock bags- Boys**

**\*Large Ziplock bags- Girls**

**\*1 Box of Clorox Wipes**

**\*Hand sanitizer**

**SOUTH COLUMBUS**  
**PREPARATORY ACADEMY**  
**SOUTHFIELD**

**SCPA- SOUTHFIELD 1<sup>st</sup> GRADE**  
**2023- 2024 SUPPLY LIST**

- \*Headphones**
- \*Pencil Box**
- \*Scissors**
- \*Glue sticks**
- \*Pencils**
- \*2 folders**
- \*Crayons (no markers or colored pencils**
- \*1 notebook**
- \*1 inch 3 ring binder**
- \*2 boxes of tissues**
- \*expo/ dry erase markers**
- \*Handheld pencil sharpener**

**Girls**

- \*2 bottles of hand Sanitizer**
- \*1 box of gallon sized Ziplock bags**
- \*1 box of regular Ziplock bags**

**Boys**

- \*2 containers of Clorox wipes**
- \*2 rolls of paper towels**
- \*1 box of band-aids**

**SCPA- SOUTHFIELD 2<sup>ND</sup> GRADE**  
**2023-2024 SUPPLY LIST**

- \*2 boxes of 12 pencils**
- \* 2 boxes of crayons**
- \*Markers**
- \*Glue Sticks**
- \*Scissors**
- \*3 pack of pink erasers**
- \*4 pack of Black Expo Markers**
- \*2 Spiral Notebooks**
- \*3 Pocket Folders**
- \*Pencil box or pencil pouch**
- \*2 boxes of tissues**
- \*Clorox wipes**
- \*Hand sanitizer**
- \*Headphones**

**SOUTH COLUMBUS**  
PREPARATORY ACADEMY  
SOUTHFIELD

# **SCPA- SOUTHFIELD 3<sup>RD</sup> GRADE**

## **2023- 2024 SUPPLY LIST**

- \*Headphones**
- \*Bookbag**
- \*Pencil pouch/ box**
- \*5 plastic folders**
- \*5 spiral notebooks**
- \*1 composition notebook**
- \*1 one inch binder**
- \*1 pack of loose-leaf notebook paper**
- \*1 pack of construction paper**
- \*2 boxes of 24 count crayons**
- \*24 #2 pencils**
- \*1 box of markers**
- \*1 pack of highlighters**
- \*1 pack of EXPO markers**
- \*1 pair of scissors**
- \*6 glue sticks**
- \*1 bottle of glue**
- \*1 pack of large erasers**
- \*1 pack of pencil top erasers**
- \*1 ruler**
- \*1 pack of post it notes**
- \*3 boxes of tissues**
- \*Lysol Wipes**
- \*2 bottles of hand sanitizer**
- \*1 box of gallon sized Ziplock bags**
- \*1 box of quart sized Ziplock bags**

**SCPA- SOUTHFIELD 4<sup>TH</sup> GRADE**  
**2023- 2024 SUPPLY LIST**

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- \*3 Three ring binders**
  - \*Pens (black, blue, or red)**
  - \*2 packs of pencils**
  - \*5 Two- pocket folders**
  - \*Pencil top erasers**
  - \*Highlighters**
  - \*Dry erase markers**
  - \*Dry erase marker eraser**
  - \*Glue sticks**
  - \*1 box of crayons**
  - \*1 box of colored pencils**
  - \*2 spiral bound notebooks**
  - \*Pencil box**
  - \*Headphones**
  - \*Tissues**
  - \*Clorox Wipes**
  - \*Hand sanitizer**





## **SCPA- SOUTHFIELD 5<sup>th</sup> GRADE**

### **2023-2024 SUPPLY LIST**

- \*Bookbag**
- \*Pencil Pouch or Box**
- \*1 Pair of Child Scissors**
- \*1 Ruler**
- \*#2 Pencils (mechanical or wood)**
- \*3 Pack Pencil Erasers**
- \*Markers (1 box)**
- \*Colored Pencils (1 box)**
- \*Highlighters**
- \*Glue Sticks**
- \*College Ruled Spiraled Notebooks (4 different colors)**
- \*Two Pocket Folders (4)**
- \*College Ruled Notebook Paper**
- \*Headphones**
- \*Tissues**
- \*Hand Sanitizer**
- \*Clorox Wipes**

# **6<sup>th</sup>, 7<sup>th</sup>, & 8<sup>th</sup> GRADE MIDDLE SCHOOL**

## **2023-2024 SUPPLY LIST**

### **PERSONAL CLASSROOM ITEMS**

- \*pencils & lead**
- \*4 spiral notebooks**
- \*3 ring binder**
- \*5 folders- label one for each subject  
(math, science, social studies, reading, writing)  
(plastic folders hold up much better than paper)**
- \*Pair of scissors**
- \*Glue sticks for each class**
- \*Ruler**
- \*Dry erase markers**
- \*Headphones**
- \*Calculator**
- \*Colored pencils or markers**

### **SHARED CLASSROOM ITEMS**

- \*Box of tissues**
- \*Clorox wipes**
- \*Hand sanitizer**
- \*White board cleaner**